



JOE LOMBARDO  
Governor

STATE OF NEVADA

**DEPARTMENT OF WILDLIFE**

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ALAN JENNE  
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Deputy Director

MIKE SCOTT  
Deputy Director

Date: April 25, 2025

To: American Southwest Electric  
4485 Riviera Ridge Avenue  
Las Vegas, Nevada 89115  
Attention: James F. Thomson, Jr.

Subject: Intent to Award Construction Contract

Project Name: Mason Valley Fish Hatchery HVAC Replacement Project  
Project Address: 50 Hatchery Way, Yerington, NV 89447  
PWP Number: LY-2025-222

Dear Mr. Thomson:

This letter is being issued to formalize and to document that the Nevada Department of Wildlife (NDOW) intends to award the construction contract for the referenced project to your firm.

The intended contract amount will be based on the following:

Base Bid Amount:	\$ 139,700.00
Bid Alternates:	\$ 14,580.00
Negotiated Revisions:	N/A
Total Contract Amount:	\$ 154,280.00

The 5% bid preference was not utilized in the award of the contract.

A recommendation to award letter will be posted on the NDOW website for at least 5 days.

Issuance of this letter is intended to authorize your firm to commence with obtaining the required bonds and insurance and to proceed with the development of the project schedule. This letter does not in any way obligate the Nevada Department of Wildlife or your firm to a contractual relationship. You are not authorized to mobilize onto the project site until you receive the formal Notice to Proceed letter along with an executed copy of the Contract.

This letter also serves as notification that a final and complete listing of all subcontractors who will participate in any portion of the Work, along with their Nevada State Contractor's license number and a description of the work that they will perform is due in our office within 48 hours from receipt of this letter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rodd Lighthouse".

Rodd Lighthouse, PE  
Supervising Professional Engineer