



STATE OF NEVADA  
DEPARTMENT OF WILDLIFE  
DIVISION OF LAW ENFORCEMENT  
GUIDE PROGRAM  
6980 SIERRA CENTER PARKWAY, SUITE 120  
RENO, NEVADA 89511



**2025 MASTER GUIDE AGREEMENT**  
**(Expires December 31, 2025)**

**1. Master guide requesting assistance or employing another master guide.**

\_\_\_\_\_  
(Master Guide Name and Business Name) (NV MG license #)

\_\_\_\_\_  
(Signature) (Date)

State of \_\_\_\_\_

County of \_\_\_\_\_

Signed and sworn to (or affirmed) before me on \_\_\_\_\_, \_\_\_\_\_, by  
\_\_\_\_\_  
(name of person making statement)

(Notary Stamp)

\_\_\_\_\_  
(Signature of Notary)

**2. Employed or assisting master guide.**

\_\_\_\_\_  
(Master Guide Name and Business Name) (NV MG license #)

\_\_\_\_\_  
(Signature) (Date)

State of \_\_\_\_\_

County of \_\_\_\_\_

Signed and sworn to (or affirmed) before me on \_\_\_\_\_, \_\_\_\_\_, by  
\_\_\_\_\_  
(name of person making statement)

(Notary Stamp)

\_\_\_\_\_  
(Signature of Notary)

**3. Approved.**

\_\_\_\_\_  
NDOW, Division of Law Enforcement (Date)

- **THIS STATEMENT MUST BE NOTARIZED** -

- Both Master Guides must abide by the provisions of NRS. 504.390

- Both Master Guides must abide by the provisions of NAC 504.590 – 504.711